

WALKING WITH JESUS

Final Exam Review Sheet

A study guide for our cumulative final examination

How to Use This Review Sheet

The final exam is cumulative — it covers the whole course. This sheet walks through every lesson we studied, giving you the key question, the main truths, and the key texts for each. It is not about memorizing Bible references; it is about understanding the truths we discovered together. Read each section prayerfully, look up a few of the texts, and be sure you can explain each “Remember this” truth in your own words.

What the Exam Looks Like

- **Part I — Multiple Choice:** 30 questions (75% of the exam). Choose the one best answer.
- **Part II — True / False:** 6 questions (15%). Write T or F.
- **Part III — Fill in the Blank:** 4 questions (10%). One or two words each.
- There is also a short, ungraded reflection at the end.

Note: The final covers the entire course (Weeks 1–20). The midterm focused on the first half, so give extra attention to the second half — but every lesson is fair game.

Lesson-by-Lesson Review

WEEK 1 • Knowing God Personally

Key Question: *Do you know God personally — not just about Him?*

Remember this:

- Eternal life is defined by Jesus as knowing God personally, not merely living forever or attending church.
- There is a difference between knowing about God (information) and knowing God (relationship and experience).
- It is possible to be religious and still not know God; relationship with the Father comes only through Jesus.
- God is not looking primarily for religious performance — He invites us into relationship.

Key texts: *John 17:3 • John 5:39–40 • John 14:6 • Jeremiah 9:23–24 • James 4:8*

WEEK 2 • The Trinity — One God, Three Persons

Key Question: *Who is God?*

Remember this:

- There is only one true God — Christianity is not polytheistic.
- This one God exists eternally as three distinct Persons: Father, Son, and Holy Spirit.
- Not three gods, not one Person in three forms — one God, three Persons (seen together at Jesus' baptism).
- The Trinity is a mystery beyond full explanation, but mystery is not contradiction.

Key texts: *Deuteronomy 6:4 • Matthew 28:19 • Matthew 3:16–17 • John 1:1–3 • Acts 5:3–4*

WEEK 3 • The Bible — God's Word to Us

Key Question: *Can the Bible be trusted?*

Remember this:

- Scripture is “inspired” — literally “God-breathed”; God guided human writers to communicate His truth.
- The Bible is profitable for doctrine, correction, instruction, and training in righteousness — it transforms, not just informs.
- Its remarkable unity (40+ writers, ~1,500 years, one story) and endurance point to its trustworthiness.
- God's Word is living and powerful, a lamp to our feet, and it is truth.

Key texts: *2 Timothy 3:16–17 • 2 Peter 1:20–21 • Hebrews 4:12 • Psalm 119:105 • John 17:17*

WEEK 4 • Creation & the Character of God

Key Question: *Where did I come from — and what is God like?*

Remember this:

- The Bible opens not with an argument for God but a declaration: God is Creator. We are intentional, not accidental.
- Humanity was created in God's image, giving every person dignity and worth.
- Creation reveals what God is like — His wisdom, power, order, generosity, and care.
- If God cares for the birds and flowers, how much more for people made in His image.

Key texts: *Genesis 1:1, 26–27 • Psalm 19:1 • Romans 1:20 • Psalm 8:3–5 • Colossians 1:16*

WEEK 5 • The Fall of Humanity

Key Question: *If God is good, why is the world broken?*

Remember this:

- Suffering was not part of God's original design; sin entered through humanity's choice.

- Sin often begins in the heart — the progression is doubt → deception → disobedience → separation.
- Sin's consequences spread to every person and generation.
- Even in the Fall, God gave hope and pursued fallen humanity (Genesis 3:15).

Key texts: *Genesis 3:1–15 • James 1:14–15 • Romans 5:12 • Romans 6:23 • John 3:16*

WEEK 6 • The Nature of Humanity & Sin

Key Question: *What did sin do to us?*

Remember this:

- God created humanity upright and good, for relationship with Him — not sinful.
- The rebellion that began in heaven reached earth; the battle is spiritual.
- Sin did not destroy humanity's value but deeply damaged humanity's condition — the image of God is like a shattered mirror.
- All have sinned; humanity cannot save itself, but God offers a new heart.

Key texts: *Genesis 1:26–27 • Romans 3:23 • Romans 5:12 • Jeremiah 17:9 • Ezekiel 36:26*

WEEK 7 • Jesus Christ: Fully God, Fully Man

Key Question: *Who is Jesus, and why does His identity matter?*

Remember this:

- Jesus is fully God — He existed before creation, is called Mighty God, the Alpha and Omega.
- Jesus is fully man — born of a woman, He grew, was tempted, and shared our flesh and blood.
- Only one who is both fully God and fully man can represent humanity and possess the power to save it.
- Jesus is the one Mediator between God and humanity.

Key texts: *Isaiah 9:6 • John 1:1–3, 14 • Colossians 2:9 • Hebrews 4:15 • 1 Timothy 2:5*

WEEK 8 • The Life & Ministry of Christ

Key Question: *What did Jesus come to do?*

Remember this:

- Jesus came to reveal the Father — He is the visible, personal revelation of God's character.
- He came to seek and restore the lost, the broken, and the outcast, not to avoid them.
- He announced the Kingdom of God, redefining greatness as humble service.
- Everything in His ministry pointed toward the cross.

Key texts: *Luke 4:18–19 • John 14:9 • Luke 19:10 • Matthew 20:25–28 • John 13:34–35*

WEEK 9 • The Death of Christ (The Cross)

Key Question: *Why did Jesus have to die?*

Remember this:

- The cross was God's deliberate plan to deal with sin, not an accident of history.
- At Calvary, God's justice and mercy met — sin was punished and sinners were forgiven.
- Christ was our substitute: the innocent standing in the place of the guilty.
- God loved us first — Christ died “while we were still sinners”; the torn veil shows God opened the way to Himself.

Key texts: *Isaiah 53:4–6 • Romans 5:6–8 • 2 Corinthians 5:21 • John 19:30 • Matthew 27:50–51*

WEEK 10 • Growing in Christ

Key Question: *How do I keep growing after I believe?*

Remember this:

- Salvation is the beginning of the Christian life, not its conclusion.
- Growth comes not by trying harder but by walking closer — abiding in Christ, the Vine.
- God provides the Holy Spirit, His Word, prayer, obedience, and fellowship for our growth.
- Transformation is a lifelong process; He who began a good work will complete it.

Key texts: *1 Peter 2:2–3 • John 15:4–5 • Philippians 1:6 • Galatians 5:22–25 • 2 Corinthians 3:17–18*

WEEK 11 • The Holy Spirit

Key Question: *Who is the Holy Spirit, and how does He work?*

Remember this:

- The Holy Spirit is a divine Person, not an impersonal force — He teaches, guides, comforts, and convicts.
- Jesus promised “another Helper” of the same kind to continue His ministry among believers.
- The Spirit's ministry always points to Jesus and glorifies Christ, never Himself.
- His greatest work is transforming us — producing the fruit of the Spirit and Christlike character.

Key texts: *John 14:16–18 • John 16:13–14 • Romans 8:14–16 • Galatians 5:22–23 • 2 Corinthians 3:17–18*

WEEK 12 • The Church & Its Mission

Key Question: *What is the church, and what is it for?*

Remember this:

- The church is first a people called by God, not a building; Christ is its Head and cornerstone.
- Believers are called out of darkness and sent out into the world.
- “As the Father has sent Me, I also send you” — the church joins Christ's mission of reconciliation.
- Every believer is an ambassador for Christ; mission is a way of life, not just an event.

Key texts: *Ephesians 2:19–22 • 1 Peter 2:9–10 • John 20:19–21 • 2 Corinthians 5:17–20 • Matthew 28:18–20*

WEEK 13 • Baptism & the Lord's Supper

Key Question: *What do these two ordinances mean?*

Remember this:

- Baptism by immersion pictures dying to the old life and being raised to walk in newness of life.
- Baptism follows belief; the water does not automatically save — faith in Christ does.
- The Lord's Supper proclaims the Lord's death until He comes and calls for self-examination.
- Both are acts of commitment and remembrance, renewing our walk with Christ.

Key texts: *Romans 6:3–6 • Mark 16:15–16 • 1 Peter 3:21 • 1 Corinthians 11:23–29 • John 13:12–17*

WEEK 14 • Spiritual Gifts & Ministry

Key Question: *How has God gifted me to serve?*

Remember this:

- Every believer — “each one” — is given a gift; ministry is not only for leaders.
- Gifts are grace entrusted to us for service, not trophies for status or recognition.
- The church is a body: different gifts, same Spirit; different visibility, same value.
- Like the parable of the talents, God asks us to be faithful with what we have been given — availability before ability.

Key texts: *1 Corinthians 12:4–11 • 1 Corinthians 12:12–26 • Romans 12:3–8 • 1 Peter 4:10–11 • Ephesians 2:8–10*

WEEK 15 • The Law of God

Key Question: *What is the role of the commandments?*

Remember this:

- Grace came before the commandments — God delivered Israel first, then taught them how to live.
- The law reveals sin (like a mirror) but cannot cleanse it; only Christ saves, by grace.
- Two ditches to avoid: legalism (obey to be saved) and lawlessness (grace means law doesn't matter).
- “If you love Me, keep My commandments” — love is the root, obedience is the fruit (evidence, not currency).

Key texts: *Exodus 20:1–17 • Romans 3:19–24 • John 14:15 • Hebrews 8:8–10 • Matthew 22:35–40*

WEEK 16 • Christian Lifestyle & Stewardship

Key Question: *How do I honor God with my whole life?*

Remember this:

- Discipleship is whole-life: body, mind, time, relationships, and resources — not one “spiritual” compartment.
- Present yourself as a living sacrifice; be transformed by the renewing of your mind.
- God is the Owner and we are stewards — “you are not your own; you were bought at a price.”
- We return tithe (it already belongs to God) and give offerings cheerfully; stewardship is response to grace, not a way to earn it.

Key texts: *Romans 12:1–2 • 1 Corinthians 6:19–20 • Psalm 24:1 • Malachi 3:8–12 • 2 Corinthians 9:6–8*

WEEK 18 • The Sabbath & Worship

Key Question: *Whose authority shapes my worship?*

Remember this:

- The Sabbath was established at Creation — before sin, before Israel — when God rested, blessed, and sanctified the seventh day.
- Only God can make time holy; the seventh day can still be identified (the weekly cycle was never lost — Calvary anchors it: Friday, Sabbath, first day).
- Neither Jesus nor the apostles changed the day; the shift to Sunday developed gradually through church history.
- Beneath the Sabbath lies worship, and beneath worship lies allegiance; Scripture shows the redeemed worshipping “from Sabbath to Sabbath” in the new earth.

Key texts: *Genesis 2:1–3 • Exodus 20:8–11 • Mark 2:27–28 • Revelation 14:6–7 • Isaiah 66:22–23*

WEEK 19 • Christ's Ministry & The Second Coming

Key Question: *What is Jesus doing now — and what is next?*

Remember this:

- The cross was complete; Christ now ministers the benefits of Calvary as our High Priest and Advocate in the heavenly sanctuary.
- Judgment is good news for those in Christ — our confidence rests in His righteousness, not our performance.
- The Second Coming is personal, literal, visible, and audible — “every eye will see Him”; it is not secret.
- Readiness is relational: not date-setting, but knowing and walking with Jesus.

Key texts: *Hebrews 8:1–2 • Hebrews 4:14–16 • 1 John 2:1–2 • John 14:1–3 • 1 Thessalonians 4:13–18 • Revelation 1:7*

WEEK 20 • Death, Resurrection & the New Earth

Key Question: *Where is this journey going?*

Remember this:

- Death was not part of God's design; Scripture describes the death of believers as a sleep.
- Our hope is not an immortal soul but the resurrection — Jesus' power over death at His return.
- At Christ's coming the dead in Christ rise, and we will “always be with the Lord.”
- God makes all things new — no more death, sorrow, or pain; “God will dwell with them.” The story ends at home, with Jesus.

Key texts: *John 11:11–14 • 1 Thessalonians 4:13–17 • 1 Corinthians 15:51–54 • Revelation 21:1–5 • Revelation 22:3–5*

Big Threads That Tie the Course Together

Beyond the individual lessons, watch for these themes that run through the whole journey — the exam rewards understanding them:

- **Relationship, from start to finish.** The course begins with knowing God personally (Week 1) and ends with God dwelling with His people forever (Week 20). The whole story is about relationship restored.
- **Grace before works.** Whether at the cross, in the Law (grace came before the commandments), or in stewardship, God always acts first. Our obedience and service are the response to grace, never the payment for it.
- **Obedience is evidence, not currency.** We obey and serve because we already belong to Christ — “If you love Me, keep My commandments.” Love is the root; obedience is the fruit.
- **The Holy Spirit does the transforming.** Growth, Christlike character, and the fruit of the Spirit come from abiding in Christ and depending on the Spirit — not from trying harder.
- **The question of authority.** Especially with the Sabbath: the issue is not merely which day, but whose word shapes our worship — Scripture, or tradition?
- **Jesus is working for you and coming for you.** Christ ministers now as our High Priest and will return personally and visibly. His ministry gives assurance; His return gives hope.

Quick Self-Check (Cover the Answers Above)

If you can answer each of these from memory, you are ready:

1. How does the course define eternal life?
2. State the doctrine of the Trinity in one sentence.
3. What does it mean that Scripture is “inspired”?
4. What does creation reveal about God?
5. What four-step progression led to the Fall?
6. Why must the Savior be both fully God and fully man?
7. What met at the cross, and what did the torn veil signify?
8. How does spiritual growth actually happen?
9. Is the Holy Spirit a force or a Person? What is His chief work?
10. What is the church, and what is its mission?
11. What does baptism picture, and what does the Lord's Supper proclaim?
12. Why are spiritual gifts given, and to whom?
13. How do law and grace relate? Is obedience evidence or currency?
14. Who owns your life and resources? Do we “give” or “return” tithe?
15. When was the Sabbath established, and did Scripture change the day?
16. What is Jesus doing right now? How will He return?
17. Where does the believer's hope rest — in death, or in the resurrection?

Study Tips

- Study a little each day rather than cramming — review two or three weeks per sitting.
- For each lesson, practice saying the Key Question and one main truth out loud in your own words.
- Look up the key texts and notice how they support the truth — understanding beats memorizing.
- Pay special attention to distinctions the course emphasized: grace vs. legalism, evidence vs. currency, a Person vs. a force, return vs. give, visible vs. secret coming.

- Pray as you study — this material is not just for an exam; it is your walk with Jesus.

“Study to show yourself approved unto God.” — 2 Timothy 2:15